GOVERNMENT ARTS AND SCIENCE COLLEGESATHYAMANGALAM 638 401

Age

: 36



DEPARTMENT OF ENGLISH

PROFILE

:

- 1. Name of the Faculty : Dr.P.K.Kavipriya
- 2. Designation : Guest Lecturer
- 3. Department : English Literature
- 4. Date of Birth : 10.02.1987
- 5. Date of Joining : 09.02.2017
- 6. Residential Address : 8A, Jothinagar, Gobi-638476
- 7. Mobile No. : 8610338892

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- 8. E-mail ID : kavi.dolphin@gmail.com
- 9. Qualification



| S.NO | COURSE                                            | INSTITUTION/YEAR<br>COMPLETED                                     | UNIVERSITY                         |
|------|---------------------------------------------------|-------------------------------------------------------------------|------------------------------------|
| 1.   | SET Exam-Passed                                   | 2018                                                              | Mother Teresa                      |
| 2.   | Ph.D Degree (Fiction)                             | LRG College for<br>women,tripur.2022                              | Bharathiar                         |
| 3.   | M.ED Degree(English)                              | Vellalar College of<br>Education,Thindal.                         | Tamilnadu<br>Teachers<br>Education |
| 4.   | M.Phil - English<br>(Specialisation –<br>Fiction) | Gobi Arts and Science College,<br>Gobichettipalayam. – 2013       | Bharathiar                         |
| 5.   | B.ED Degree(English)                              | Venkhadeshwara College of<br>Education, Gobichettipalayam<br>2011 | Tamilnadu<br>Teachers<br>Education |
| 6.   | M.A English –FT                                   | Holy Cross, Tirchy– 2010                                          | Bharathidasan                      |
| 7.   | B.A English -FT                                   | PSG College of Arts andScience,<br>Coimbatore. – 2008             | Bharathiar                         |

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# DEPARTMENT OF ENGLISH

| 8.  | Montessori Teacher<br>Training | Government Polytechnic College,<br>Coimbatore 2005.             | Bharat Montessori<br>Training School. |
|-----|--------------------------------|-----------------------------------------------------------------|---------------------------------------|
| 9.  | Higher Secondary               | Vellalar Girls Matric Higher<br>Secondary School, Thindal- 2004 | -                                     |
| 10. | Secondary                      | Vellalar Girls Matric Higher<br>Secondary School, Thindal- 2002 | -                                     |

| 10. Teaching Experience (in years)        |                                                          | : 07                |                |  |  |  |
|-------------------------------------------|----------------------------------------------------------|---------------------|----------------|--|--|--|
| 11. Industrial Experience (in years)      |                                                          | : Nil               |                |  |  |  |
| 12. No. of Publications /Journals         |                                                          | : International: 0  | National :- 03 |  |  |  |
| 13. No. of Papers Presented               |                                                          | : International: 02 | National : -05 |  |  |  |
|                                           | 14. No. of Conference/Seminars                           |                     |                |  |  |  |
|                                           | /Workshops attended                                      | : 16                |                |  |  |  |
| 15. Certificate courses                   |                                                          | : 02                |                |  |  |  |
| 16. Faculty Development Programs attended |                                                          | : 04                |                |  |  |  |
| 17. No.Of Online Quiz participation       |                                                          | : 06                |                |  |  |  |
|                                           | 18. Details of Research Grants / Projects received : Nil |                     |                |  |  |  |
| 19. Patents (if any)                      |                                                          | : Nil               |                |  |  |  |
| 20. Person with Disability                |                                                          | : No                |                |  |  |  |
|                                           |                                                          |                     |                |  |  |  |